



**Alpha Phi Alpha Fraternity, Inc.  
National Committee Application**

**Application Due by September 30, 2008**

**POSITION APPLYING FOR:**

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

**PERSONAL INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**EDUCATION INFORMATION:**

Undergraduate College/University: \_\_\_\_\_

Degree: \_\_\_\_\_ Major: \_\_\_\_\_ Year \_\_\_\_\_

Graduate College/University: \_\_\_\_\_

Degree: \_\_\_\_\_ Major: \_\_\_\_\_ Year \_\_\_\_\_

Professional College/University: \_\_\_\_\_

Degree: \_\_\_\_\_ Major: \_\_\_\_\_ Year \_\_\_\_\_

**FRATERNAL INFORMATION:**

Chapter where Initiated: \_\_\_\_\_ Date: \_\_\_\_\_

Current Chapter: \_\_\_\_\_ Life Member: \_\_\_\_\_

Years Active with Current Chapter: \_\_\_\_\_ Current Region \_\_\_\_\_

List Past and Current Offices held in Current Chapter: \_\_\_\_\_

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List Past and Current Offices held on District Level: \_\_\_\_\_

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List Past and Current Offices held on Regional Level: \_\_\_\_\_

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List Past and Current Offices held on National Level: \_\_\_\_\_

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Briefly explain why you seek this position: \_\_\_\_\_

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Briefly explain what you wish to accomplish if you get this position: \_\_\_\_\_

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**OTHER INFORMATION:**

Current Employer: \_\_\_\_\_

List your current community service: \_\_\_\_\_

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Are you currently and/or have you been under supervision of any criminal justice agency within the past seven (7) years? \_\_\_\_\_

Are there any events and/or issues that you have been involved with that you feel could put the fraternity in a bad light or at risk? \_\_\_\_\_

Have you been terminated for cause (on a job) within the last seven years? \_\_\_\_\_

If yes, explain \_\_\_\_\_

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Give the names of two (2) people, not relatives, who are familiar with your work.

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Name	Address	Phone
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Name	Address	Phone
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***By my signature, I affirm, agree, and understand that all statements on this form are true and accurate. Any misrepresentation, falsification, or material omission of information or data on this application may result in exclusion from further consideration, or if appointed, removal from office.***

Signature \_\_\_\_\_ Date \_\_\_\_\_

ALL APPLICATIONS MUST BE RECEIVED ON OR BEFORE  
SEPTEMBER 30, 2008  
AT THE FOLLOWING ADDRESS:

Mason Transition Team  
Don R. Weston  
2 Bentley Way  
Greer, South Carolina 29650

or

Email: [33rdtransition@gmail.com](mailto:33rdtransition@gmail.com)